

---

## Medical Transportation – Air: Billing Examples

---

Page updated: February 2025

Examples in this section are to assist providers in billing for air transportation on the *CMS-1500* claim form. Refer to the *Medical Transportation – Air* section of this manual for detailed policy information

Refer to the *CMS-1500 Completion* section of this manual for instructions to complete claim fields not explained in the following examples. For additional claim preparation information, refer to the *Forms: Legibility and Completion Standards* section of this manual.

### **Billing Tips:**

When completing claims, do not enter the decimal points in ICD-10-CM codes or dollar amounts. If requested information does not fit neatly in the *Additional Claim Information* field (Box 19) of the claim, type it on an 8½ x 11-inch sheet of paper and attach it to the claim.

### **Emergency Air Transport**

Figure 1. Emergency Air Transport.

This is a sample only. Please adapt to your billing situation. Sample attachments are not illustrated in this example.

In this example, an emergency air transport is being billed. HCPCS codes A0430 (ambulance service, conventional air services, transport, one way [fixed wing]) and A0435 (fixed wing air mileage, per statute mile) are entered in the *Procedures, Services or Supplies* field (Box 24D).

All emergency medical air transportation requires that the *EMG* field (Box 24C) is checked and a statement included in the *Additional Claim Information* field (Box 19), or on an attachment to the claim, showing that an emergency existed.

In this example, “See attachment for justification of codes A0430 and A0435” has been entered in the *Additional Claim Information* field (Box 19) to indicate that the documentation is attached to the claim. «The originating and destination addresses, including ZIP codes, should also be added to the *Service Facility Location Information* field (Box 32).»

When billing HCPCS code A0430, the emergency statement may be made by the provider of transportation and must include:

- The nature of the emergency
- The name of the hospital to which a recipient was transported
- No acronym in place of a hospital name (for example, VMC). Abbreviations are acceptable (for example, Valley Med. Ctr.)
- The name of the physician (Doctor of Medicine [M.D.] or Doctor of Osteopathic Medicine [D.O.]) accepting responsibility for the recipient. The name of the staff M.D., D.O. or emergency department medical director is acceptable.

**Note:** A physician's signature is not required

When billing HCPCS code A0435, documentation must include the Global Positioning System (GPS) coordinates of the point of takeoff and point of landing using the degrees, minutes and decimal minutes (DD:MM.MMM) format only. Claims using any other format will be denied.

A maximum of 999 statute miles may be billed on one claim line. For distances greater than this, use multiple claim lines. In this example, the total distance is 2,617 statute miles. This distance has been split onto three separate claim lines of 999, 999 and 619 statute miles.

Enter the usual and customary charges in the *Charges* field (Box 24F).

| HEALTH INSURANCE CLAIM FORM  |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
|--|--|--|--|---|--------|---|--|---|--------------------------------------|--|---------------|---|---------------------------|--------------|-----------------------------|---|--|--|--|-----------------|-----------------------|
| APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12  |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| PICA <input type="checkbox"/>  |  |  |  |   |        |   |  |   |                                      | PICA <input type="checkbox"/>  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 1. MEDICARE <input type="checkbox"/> MEDICAID <input checked="" type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input type="checkbox"/><br><small>(Medicare#) (Medicaid#) (ID#/DoD#) (Member ID#) (ID#) (ID#) (ID#)</small> |  |  |  |   |        |   |  |   |                                      | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)<br><b>90000000A95001</b> |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)<br><b>DOE, JOHN</b>  |  |  |  | 3. PATIENT'S BIRTH DATE<br>MM DD YY<br><b>06 21 62</b> SEX<br>M <input checked="" type="checkbox"/> F <input type="checkbox"/>                                    |        |   |  | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 5. PATIENT'S ADDRESS (No., Street)<br><b>1234 MAIN STREET</b>  |  |  |  | 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> |        |   |  | 7. INSURED'S ADDRESS (No., Street)  |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| CITY<br><b>ANYTOWN</b>   |  |  | STATE<br><b>CA</b>                                     |   |        | CITY  |  |   | STATE                                |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| ZIP CODE<br><b>958235555</b>   |  |  | TELEPHONE (Include Area Code)<br><b>(916) 555-5555</b> |   |        | ZIP CODE  |  |   | TELEPHONE (Include Area Code)<br>( ) |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)  |  |  |  | 10. IS PATIENT'S CONDITION RELATED TO:  |        |   |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER  |  |  |  | a. EMPLOYMENT? (Current or Previous)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |        |   |  | a. INSURED'S DATE OF BIRTH<br>MM DD YY<br>SEX<br>M <input type="checkbox"/> F <input type="checkbox"/>  |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| b. RESERVED FOR NUCC USE   |  |  |  | b. AUTO ACCIDENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State)   |        |   |  | b. OTHER CLAIM ID (Designated by NUCC)  |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| c. RESERVED FOR NUCC USE   |  |  |  | c. OTHER ACCIDENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO  |        |   |  | c. INSURANCE PLAN NAME OR PROGRAM NAME  |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| d. INSURANCE PLAN NAME OR PROGRAM NAME   |  |  |  | 10d. CLAIM CODES (Designated by NUCC)   |        |   |  | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, complete items 9, 9a, and 9d.</i> |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br>SIGNED _____ DATE _____  |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.<br>SIGNED _____  |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP)<br>MM DD YY<br>QUAL: _____   |  |  |  | 15. OTHER DATE<br>MM DD YY<br>QUAL: _____   |        |   |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION<br>FROM MM DD YY TO MM DD YY   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE   |  |  |  | 17a. _____<br>17b. NPI _____  |        |   |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>FROM MM DD YY TO MM DD YY  |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)<br><b>SEE ATTACHMENT FOR JUSTIFICATION OF CODES A0430 AND A0435</b>  |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. _____   |  |  |  |   |        |   |  |   |                                      |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| A. _____   |  |  | B. _____   |   |        | C. _____  |  |   | D. _____                             |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| E. _____   |  |  | F. _____   |   |        | G. _____  |  |   | H. _____                             |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| I. _____   |  |  | J. _____   |   |        | K. _____  |  |   | L. _____                             |  |               |   |                           |              |                             |   |  |  |  |                 |                       |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY  |  |  |  | B. PLACE OF SERVICE   | C. EMG | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) MODIFIER |  |   |                                      | E. DIAGNOSIS POINTER   | F. \$ CHARGES | G. DAYS OR UNITS  | H. EPSDT Family Plan      | I. ID. QUAL. | J. RENDERING PROVIDER ID. # |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  | X      | A0430   |  |   |                                      |  | 1275 00       | 1   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  |        | A0422   |  |   |                                      |  | 9 98          | 1   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  |        | A0435   |  |   |                                      |  | 14235 75      | 999   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  |        | A0435   |  |   |                                      |  | 14235 75      | 999   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  |        | A0435   |  |   |                                      |  | 8820 75       | 619   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 10 01 15   |  |  |  | 42  |        | A0435   |  |   |                                      |  | 8820 75       | 619   |                           | NPI          |                             |   |  |  |  |                 |                       |
| 25. FEDERAL TAX I.D. NUMBER  |  |  |  |   |        |   |  |   |                                      |  |               | SSN EIN   | 26. PATIENT'S ACCOUNT NO. |              |                             | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back)<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  | 28. TOTAL CHARGE<br>\$ <b>38802</b>   23   |  | 29. AMOUNT PAID | 30. Rsvd for NUCC Use |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br>SIGNED <i>Jane Doe</i> DATE 10/30/15   |  |  |  |   |        |   |  |   |                                      |  |               | 32. SERVICE FACILITY LOCATION INFORMATION<br>FROM: PATIENT'S HOME<br>1234 MAIN ST<br>ANYTOWN CA 95823<br>TO: ANYTOWN MEDICAL CENTER<br>5678 ANYWHERE BLVD<br>ANYTOWN CA 95823 |                           |              |                             |   |  | 33. BILLING PROVIDER INFO & PH # (916) 555-5555<br><b>ABC AIR EMERGENCY</b><br><b>5412 MAYFLOWER AVE</b><br><b>ANYTOWN CA 958235555</b><br>a. <b>0123456789</b> b. |  |                 |                       |

Figure 1. Emergency Air Transport.

**<<Legend>>**

<<Symbols used in the document above are explained in the following table.>>

| <b>Symbol</b> | <b>Description</b>  |
|---------------|---|
| <<            | This is a change mark symbol. It is used to indicate where on the page the most recent change begins. |
| >>            | This is a change mark symbol. It is used to indicate where on the page the most recent change ends.   |